



**New England**  
**Water Works Association**  
 a Section of the American Water Works Association

**Deadline for Submittal: July 1<sup>st</sup>**

**ENTRY FORM** Please send form to:  
 New England Water Works Association  
 Attn: Chaffee Award  
 125 Hopping Brook Park  
 Holliston, MA 01746

**ENTRY FORM**

**JOHN H. CHAFEE DISTINGUISHED PUBLIC SERVANT AWARD**

**Description:** The award recognizes individual(s) or agency(s) that demonstrate clear leadership that embodies commitment to principles and pursues what is right while championing the causes of the environment and public health. The recipient places the country and our society before all and diligently works to find middle ground in order that the public's good will be served.

1. **Nominee's Name:** \_\_\_\_\_

**Nominee's Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

2. Please provide in the space below complete details of the nominee's leadership that embodies commitment to principles and pursues what is right while championing the causes of the environment and public health

3. Please attach any additional supporting information.

**Submitted by:** \_\_\_\_\_  
 Name (please print) Date

**Mailing Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_